

State of Utah  
Water Operator Certification Program

**REFERENCE MATERIAL USED IN THE  
OPERATOR CERTIFICATION EXAMINATION**

Book Title	Published By*
1. Basic Science Concepts and Applications (Second Edition)	AWWA
2. Water Sources (Second Edition)	AWWA
3. Water Treatment (Second Edition)	AWWA
4. Water Transmission and Distribution (Second Edition)	AWWA
5. Water Quality (Second Edition)	AWWA
6. Water Distribution Operator Training Handbook	AWWA
7. Small Water System Operation and Maintenance	CSU
8. Water Distribution System Operation and Maintenance	CSU
9. Water Treatment Plant Operation, Volume 1	CSU
10. Water Treatment Plant Operation, Volume 2	CSU
11. State of Utah Public Drinking Water Rules, Parts 1 & 2	DDW
12. Cross Connection Control Program of Utah	DDW
13. Utah Operator Certification Rules	DDW
14. Response Protocol Toolbox	USEPA
15. Security Vulnerability Self Assessment (for small water systems between 3,300-10,000)	NRWA/ASDWA
16. Guidance for Utility Response, Recovery and Remediation Actions**	USEPA
17. Emergency Preparedness USA**	FEMA
18. Emergency Planning Interactive Guide	AWWA
19. ERP Guidance for Small and Medium Community Water Systems	USEPA
20. The Bioterrorism Act of 2002, Title IV (Drinking Water Security and Safety)	H.R. 3448
21. Instructions to Assist Community Water Systems	USEPA
22. Water and Wastewater Security Product Guide	USEPA

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\*AWWA - American Water Works Association  
CSU - California State University  
DDW - Division of Drinking Water  
USEPA - U.S. Environmental Protection Agency  
NRWA - National Rural Water Association  
ASDWA - Association of State Drinking Water Administrators  
FEMA - Federal Emergency Management Association

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| **16. | Guidance for Utility Response, Recovery and Remediation Actions<br>(This document is part of item #14 <b>Response Protocol Toolbox</b> - Module 6) | USEPA |
| **17. | Emergency Preparedness USA<br>(This item is not available on the FEMA website)   | FEMA  |
| **18. | Emergency Planning Interactive Guide<br>(This document is not available on the AWWA website)   | AWWA  |
| **22. | Water and Wastewater Security Product Guide<br>(This document can be ordered on the EPA website - #817-B-04-001)                                   | USEPA |

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